



SCHOLARSHIP APPLICATION FORM for the Engineering and Science Programs for CLM Researchers Second Semester, Academic Year 2017-2018

Attach here one (1) recent 2x2 photo

I. PERSONAL INFORMATION

1. Name of Applicant: Last Name First Name Middle Name
2. Permanent Address: No. Street District City/Municipality Province/Region Zip Code
3. Email Address: 4. Residence Phone No:
5. Mobile No: 6. Fax No.:
7. Sex: Female Male 8. Age: 9. Nationality:
10. Date of Birth: 11. Place of Birth:
12. Civil Status:
If married, Spouse's Name:
Occupation:
Business Address:
Phone No.: No. of Children:
13. Passport Details:
Passport Number: Date of Issue: Validity Period:
Place of Issue:

II. EMPLOYMENT INFORMATION

a. Present Employment Status: ( ) Permanent ( ) Contractual ( ) Probationary ( ) Self-employed ( ) Unemployed
If presently employed
Position: Length of Service (in years):
Name of Institution:
Institution Address:
Head of Institution:
Telephone Number: Fax No.:

III. EDUCATIONAL BACKGROUND

Table with 6 columns: LEVEL, SCHOOL, DEGREE EARNED, YEAR GRADUATED, GENERAL WEIGHTED AVERAGE (GWA), HONORS RECEIVED. Rows include Baccalaureate, Masters, and Thesis/Dissertation Title.

\*Please attach Certified True Copy of Transcript of Records.

IV. LANGUAGE ABILITY

Please rate your language proficiency from 1 (poor) to (3) acceptable to 5 (very good)
First Language: Other Languages:

| Spoken  |   |   |   |   |   |
|---------|---|---|---|---|---|
|         | 1 | 2 | 3 | 4 | 5 |
| English |   |   |   |   |   |
| Tagalog |   |   |   |   |   |
|         |   |   |   |   |   |

| Understanding |   |   |   |   |
|---------------|---|---|---|---|
| 1             | 2 | 3 | 4 | 5 |
|               |   |   |   |   |
|               |   |   |   |   |
|               |   |   |   |   |

| Written |   |   |   |   |
|---------|---|---|---|---|
| 1       | 2 | 3 | 4 | 5 |
|         |   |   |   |   |
|         |   |   |   |   |
|         |   |   |   |   |

**V. SCHOLARSHIP INTENTION**

14. Applying for which type of Graduate Scholarship Program?

- Masters
- PhD
- Thesis Grant
- Dissertation Grant

15. Field of study

- Biology
- Chemistry
- General Science
- Mathematics
- Physics
- Engineering      *Specific Field:* \_\_\_\_\_

16. University you intend to enrol (You are advised to seek admission at the university where you intend to enrol):

**Sciences:**

- \_\_\_\_\_ Ateneo De Manila University (ADMU) ([www.ateneo.edu](http://www.ateneo.edu))
- \_\_\_\_\_ Central Luzon State University (CLSU) (<https://clsu.edu.ph/>)
- \_\_\_\_\_ De La Salle University (DLSU) ([www.dlsu.edu.ph](http://www.dlsu.edu.ph))
- \_\_\_\_\_ Mindanao State University – Iligan Institute of Technology (MSU-IIT) (<https://www.msuiit.edu.ph>)
- \_\_\_\_\_ University of the Philippines Diliman (UP-Diliman) ([upd.edu.ph/](http://upd.edu.ph/))
- \_\_\_\_\_ University of the Philippines Los Banos (UP-Los Banos) ([upd.edu.ph/](http://upd.edu.ph/))
- \_\_\_\_\_ University of the Philippines Manila (UP-Manila) ([www.upm.edu.ph/](http://www.upm.edu.ph/))
- \_\_\_\_\_ University of the Philippines Visayas (UP-Visayas) ([www.upv.edu.ph/](http://www.upv.edu.ph/))
- \_\_\_\_\_ University of San Carlos (USC) ([www.usc.edu.ph/](http://www.usc.edu.ph/))
- \_\_\_\_\_ Visayas State University (VSU) ([www.vsu.edu.ph/](http://www.vsu.edu.ph/))

**Engineering:**

- \_\_\_\_\_ Ateneo De Manila University ([www.ateneo.edu](http://www.ateneo.edu))
- \_\_\_\_\_ Central Luzon State University (<https://clsu.edu.ph/>)
- \_\_\_\_\_ De La Salle University ([www.dlsu.edu.ph](http://www.dlsu.edu.ph))
- \_\_\_\_\_ Mapua Institute of Technology (MIT) ([www.mapua.edu.ph](http://www.mapua.edu.ph))
- \_\_\_\_\_ Mindanao State University – Iligan Institute of Technology (<https://www.msuiit.edu.ph>)
- \_\_\_\_\_ University of the Philippines Diliman ([upd.edu.ph/](http://upd.edu.ph/))
- \_\_\_\_\_ University of the Philippines Los Banos ([upd.edu.ph/](http://upd.edu.ph/))
- \_\_\_\_\_ University of San Carlos ([www.usc.edu.ph/](http://www.usc.edu.ph/))

17. Proposed Thesis/Dissertation Topic

\_\_\_\_\_  
\_\_\_\_\_

\*The topic will be presented to the research adviser for proposal defense and final approval of the panel to determine and recommend an abling mechanism for the student to complete the degree program on time.

VI. RESEARCH INVOLVEMENT (last three years)

| FIELD AND TITLE OF RESEARCH | LOCATION/DURATION | FUND SOURCE | NATURE OF INVOLVEMENT |
|-----------------------------|-------------------|-------------|-----------------------|
|                             |                   |             |                       |
|                             |                   |             |                       |
|                             |                   |             |                       |

Use additional sheet if necessary

VII. PUBLICATIONS

| TITLE OF ARTICLE/PUBLICATION | PLACE/YEAR OF PUBLICATION | NATURE OF INVOLVEMENT |
|------------------------------|---------------------------|-----------------------|
|                              |                           |                       |
|                              |                           |                       |
|                              |                           |                       |

Use additional sheet if necessary

VIII. AWARDS AND RECOGNITION RECEIVED

| TITLE OF AWARD | AWARD GIVING BODY | YEAR OF AWARD |
|----------------|-------------------|---------------|
|                |                   |               |
|                |                   |               |
|                |                   |               |

IX. CAREER PLANS (Write in the attached sheet)

- a. Narrative of not more than 800 words describing your current work or a project/research that you worked on and your contribution towards the completion of the project (Annex A)
- b. Narrative of not more than 300 words describing what you intend to do (e.g. work, business, etc.) after earning your graduate degree (Annex B)
- c. Narrative of not more than 500 words describing your intended research area (Annex C)

*I hereby certify to the truthfulness and completeness of the information provided. Any misinformation or withholding of information will automatically disqualify me from the Scholarship Program on Science and Engineering for CLM Students offered by the Philippines under the ASEAN STI Partnership Fund/Contributions. I am willing to refund all the financial benefits received plus appropriate interest if such misinformation is discovered.*

\_\_\_\_\_  
Signature over Printed Name of Applicant

\_\_\_\_\_  
Date

**ANNEX A:**

Narrative of not more than 800 words describing your current work or a project/research that you worked on and your contribution towards the completion of the project

**ANNEX B:**

Narrative of not more than 300 words describing what you intend to do (e.g. work, business, etc.) after earning your graduate degree

**ANNEX C:**

Narrative of not more than 500 words describing your intended research area.

**MEDICAL CERTIFICATE**

\_\_\_\_\_  
Date

**TO WHOM IT MAY CONCERN:**

This is to certify that I have examined \_\_\_\_\_  
(Name of Applicant)  
and found him/her to be physically and mentally fit to undergo the stress of study.

This certification is issued in connection with his/her application for the Scholarship Program on Science and Engineering for CLM Students offered by the Philippines under the ASEAN STI Partnership Fund/Contributions.

\_\_\_\_\_  
Name (Print) and Signature of Licensed Physician

\_\_\_\_\_  
License No.

\_\_\_\_\_  
Health Agency

\_\_\_\_\_  
Address

**Checklist of Documents to be Submitted: Scholarship Program**

|   |
|---|
| Accomplished Scholarship Application Form   |
| Annexes A, B and C of the Scholarship Application Form  |
| Medical Certificate (as attached in the form)   |
| Endorsement Letter from the Sending Institution   |
| Endorsement Letter from the Philippine Embassy  |
| Recommendation Letter from Two (2) Former Professors or Supervisors   |
| Certified True Copy of Transcript of Record   |
| Letter of Acceptance from the preferred university  |
| Certified Letter on Academic Standing   |
| Original and Photocopy of Birth Certificate   |
| Original and Photocopy of Police Clearance  |
| Certification from the Employer that the applicant is permitted to take leave of absence (if applicant is employed) |
| Photocopy of valid passport   |

**Deadline for Submission of Application:**

Date: **30 September 2017**

Original Copies of the Application Documents must be submitted to the following addresses of the applicant's home country **before 30 September 2017** :

**Cambodia** Embassy of the Republic of the Philippines, Cambodia  
 No. 182 Preah Norodom Blvd.  
 Sangkat Tonle Bassac, Khan Chamkarmon  
 Phnom Penh, Kingdom of Cambodia  
 Email address: [phnompenh.pe@dfa.gov.ph](mailto:phnompenh.pe@dfa.gov.ph) | [myca.fischer@me.com](mailto:myca.fischer@me.com)

**Lao PDR** Embassy of the Republic of the Philippines, Lao PDR  
 Phontan Rd., 071 Saphantong Neua  
 Sisattanak District, Vientiane  
 Lao People's Democratic Republic, P.O. Box 2415  
 Email Address: [vientiane.pe@dfa.gov.ph](mailto:vientiane.pe@dfa.gov.ph) | [pelaopdr@laotel.com](mailto:pelaopdr@laotel.com)

**Myanmar:** Embassy of the Republic of the Philippines, Myanmar  
 No. 7 Gandamar Street, Yankin Township  
 Yangon, Republic of the Union of Myanmar  
 Email Address: [yangon.pe@dfa.gov.ph](mailto:yangon.pe@dfa.gov.ph) | [p.e.yangon@gmail.com](mailto:p.e.yangon@gmail.com)

Always cc:

**DR. JOSETTE T. BIYO**  
 Director, Science Education Institute  
 Department of Science and Technology  
 Email Address: [biyojosette@yahoo.com](mailto:biyojosette@yahoo.com) ; [seischolarships@gmail.com](mailto:seischolarships@gmail.com)